

Ensure that every Space Coast student graduates college, career, or military ready.

**Karla Terrio**

VIPER OF THE WEEK

FRIDAY 8:40am - 2:15pm



**\*\*PARENT VOLUNTEERS NEEDED\*\***

If you are interested in volunteering at Space Coast please contact Tiffany Bevel at [Bevel.Tiffany@brevardschools.org](mailto:Bevel.Tiffany@brevardschools.org). Mrs. Bevel will be able to check volunteer status and let you know what opportunities there are to volunteer.

To become a registered volunteer please visit District and School Security/Volunteers ([brevardschools.org](http://brevardschools.org)) to sign up! Fingerprinting fees have been waived!

# VIPER GEAR



<https://sideline.bsnsports.com/schools/florida/cocoa/space-coast-high-school>

Check out the online VIPER STORE. They offer many different brands and styles. Sign up and they will email a coupon for 20% off your first purchase.

SPACE COAST THEATRE PRESENTS:  
**CASTING CATASTROPHES**  
A PLAY ABOUT FAILED AUDITIONS  
BY A.M. DITTMAN



**FEBRUARY 16, 2024**  
**6pm at Space Coast Theatre**

**TICKETS: \$25**  
PRESALE AVAILABLE.  
DINNER SELECTION IS  
MADE AT TIME OF  
PURCHASE.  
DINNER CHOICES INCLUDE : CHICKEN  
PICCATA OR PASTA SERVED WITH  
SALAD AND BREAD.

**CASH OR  
CHECKS  
ACCEPTED.  
MAKE  
CHECKS OUT  
TO SCHS**

*Valentines Middle  
School Dance*

 FEBRUARY 9TH 2024

 6PM-8PM

 SPACE COAST CAFETERIA

 [BALDRIDGE.JOCELYN@BREVARDSCHOOLS.ORG](mailto:BALDRIDGE.JOCELYN@BREVARDSCHOOLS.ORG)

*See you there!*

Sponsored by Middle School SGA

**START  
WITH THE END IN MIND**



**What's your path?**

FREE PLANNING FOR LIFE AFTER HIGH SCHOOL  
Employment - Day Programs - Agencies - Transition and Community Resources

**WHAT YOU'LL LEARN:**

- Local support services
- Advocacy organizations
- Resources for all ages
- Networking with community supports and resources

**Saturday, February 24, 2024**  
**8:30am - 12:30 pm**  
School Board of Brevard County  
2700 Judge Fran Jamieson Way  
Viera, FL 32940

**REGISTER HERE** <https://tinyurl.com/startconf2024>



CONTACT **TERRY MATSON** FOR MORE INFORMATION  
[MATSON.TERRY@BREVARDSCHOOLS.ORG](mailto:MATSON.TERRY@BREVARDSCHOOLS.ORG)  
(321) 633-1000 X 11549

**COMFORT ZONE CAMP**  **GRIEF CAMP** in Florida

**\*Free of Charge**

Comfort Zone Camp serves children who have experienced the death of a parent, sibling, primary caregiver, or friend. All programs are offered at no cost to families. CZC provides a safe, nurturing environment where kids can have traditional camp fun, while at the same time acquiring tools to help them cope with their loss. Since 1999, CZC has helped 21,000+ children.

**UPCOMING PROGRAM**  
**April 21-23, 2023**  
WEEKEND CAMP IN FRUITLAND PARK, FL

- Sleepover camp
- Kids & teens program ages 7-17
- Fun, healing camp setting

**CAMP ACTIVITIES**  
Activities include games, swimming, arts and crafts, and Healing Circles led by mental health professionals.

**THE IMPACT**  
Campers leave the camp "bubble" transformed with a community, coping skills and new friends who "get it".

**REGISTER** 

**CAMPER INQUIRY** 

**VOLUNTEER** 

**Every time they have attended Comfort Zone Camp, they have come home having gained a new level of healing and with new lifelong friends.**

**CONTACT (854) 377-3432**  [www.comfortzonecamp.org](http://www.comfortzonecamp.org)

**Neighborhood Partnership Program**



**Reach out to someone that C.A.R.E.S.**

**Brevard C.A.R.E.S.**

321-866-1654  
Program Supervisor:  
Latoya Dukes

Parenting comes with its share of challenges and some are more difficult to deal with than others. If you find yourself in a stressful state of mind and in need of help, reach out to C.A.R.E.S.

Brevard C.A.R.E.S. works with you and your family and wraps around your needs to get the resources so you and your children will be safe and free from abuse or neglect.

If you live in these zip codes: 32907 (Palm Bay), 32935 (Melbourne), 32922 (Cocoa), and 32780 (Titusville) we can help!

[www.brevardcares.org](http://www.brevardcares.org)





# COLLEGE, CAREER, AND MILITARY OPPORTUNITIES

## COLLEGE TOUR INFORMATION

If you are planning a college tour this school year, please see the Front Office or Mrs. Leon (Guidance). College tours can be excused if the proper paperwork is filled out.

Any SENIOR interested in taking the SAT School Day on Tuesday, March 5<sup>th</sup>, at 8:45am, needs to sign-up with Mrs. Zinger, ROOM 218, before/after school or during lunches by Wednesday, January 24<sup>th</sup>. The cost for the SAT is \$60 cash or check payable to SCHS. Payment must be received by Tuesday, February 13<sup>th</sup>. All 11<sup>th</sup> grade students will be paid for by the DISTRICT.

**Brevard Schools  
Presents:  
3rd Annual  
HBCU  
HISTORICALLY  
BLACK  
COLLEGE  
UNIVERSITY**

**Information Session & Fair  
and Celebration of Black  
History Month**

**Save the Date  
February 7, 2024**  
**Location: Viera High School**  
**Time: 6:00-8:30 PM**  
**#BrevardHBCU2024**  
For information, visit:  
<https://tinyurl.com/hbcu2024>



Open to all middle and high school students in Brevard!  
  
There will be special performances, prizes, college recruiters, scholarship information, and more!



## Space Coast School Counseling Team

Kayli Shear Department Chair	College & Career Specialist Counseling Department Chair
Keith Ward	Grades 7-8 (last names A-K)
Cindy Kirk	Grades 7-8 (last names L-Z)
Patti Okeefe	Grade 9 (class of 2027); 504 Contact
Kim Leonard	Grades 10-12 (last names A-K)
Amy Williams	Grades 10-12 (last names L-Z)
Magi Leon	Registrar
Keri Weeks	Guidance Clerk
Jenny Clark	Data Clerk
Sadie McKinnon	ESE Contact



Take a moment and check out the guidance website. There are MANY scholarships posted on the page along with A LOT of information for students. If you have any questions please contact our guidance department.

<https://www.brevardschools.org/Page/13002>

SCHOLARSHIP MONEY is available from the Schools' Foundation. Create an account and get your money. <https://brevardschoolsfoundation.awardspring.com/>

The applications will close March 17, at 11:59PM.



# ACTIVITIES/ATHLETICS



## DONATIONS NEEDED

SPACE COAST JR./SR. HIGH SCHOOL LADY VIPERS HAVE QUALIFIED FOR THE U.S. HIGH SCHOOL BOWLING NATIONAL CHAMPIONSHIP!



JUNE 8-10, 2024  
LANCASTER, PA



### DONATION OPTIONS

**Zelle:** scvbowlngbooster@gmail.com

**CashApp:** \$VipersBowling

**Venmo:** @VipersBowling

**Checks:** Space Coast Vipers

Bowling Booster Club, Inc.

5955 Fisherman Ln.

Cocoa, FL 32927

\*\*\* Booster Club is 501(c)3 \*\*\*



## DISTRICT SEMI-FINALS



SPACE COAST @ SATELLITE



TUESDAY, JAN 30, 6PM

SATELLITE HIGH SCHOOL



## SPACE COAST BEACH VOLLEYBALL TRYOUTS

at  
SCHS Beach Courts

CONDITIONING  
JAN. 15TH, 17TH,  
22ND, AND 24TH  
4:30-6:00

TRYOUTS  
FEB. 5TH AND 7TH  
4:30-6:00



## Spirit Night

FEBRUARY 5, 2024

4:30PM - 8:30PM

**SONNY'S  
BBQ**

LOCAL  
PIZZA  
MASTERS  
SINCE 68

2900 CHENEY HWY  
TITUSVILLE, FL 32780

10% OF SALES WILL BE DONATED. INCLUDES  
DINE-IN, TAKEOUT, AND DRIVE-THRU



ALL PROCEEDS RAISED WILL BE USED FOR THE  
SCHS VIPERS BOWLING TEAM FOR NATIONALS  
THIS SUMMER IN LANCASTER, PA



**FELLOWSHIP OF  
CHRISTIAN  
ATHLETES**

*The heart and soul in sports®*

**& Christ On Campus**

meets every Tuesday morning at  
8:10 a.m. in room 815.

**Join us for faith, fellowship, & fun!**

Please visit Mrs. Mitsakos in room 815  
to receive a permission form to attend!

## LETTERMENS JACKET

\*Go to [www.Neffco.com](http://www.Neffco.com)

\*Click on upper left—Varsity Jackets.

\*Put in passcode #076858.

\*Follow the prompts to order.





# CLASS OF 2024

## SAVE THE DATE

Space Coast Jr./Sr. High

## CLASS OF 2024 GRADUATION



Wednesday, May 22, 2024 7pm  
Viper Football Field  
6150 Banyan St. Port St. John

## GRAD 2024 BASH

Date April 26th

Time 5pm- 3am

Price \$145

Details Seniors will enjoy a night at Islands of Adventure & Universal Studios with friends. The charter bus departs SCHS at 5pm & will return to campus around 3am. Money is due to Mr. Bennett in rm 306 by 3/29

\*\* checks can be made out to SCHS



## IMPORTANT



### Dates

All meetings are in the Media Center at 6pm

- February 7th & 21st
- March 6th & 20th
- April 3rd & 17th

### PROJECT GRADUATION

#### BOARD MEMBERS

Angela Crissman—President  
Melissa Mack—Vice President  
Kitsie Ferguson—Treasurer  
Nancy Smith—Secretary

Need a night off from cooking?  
Come out to **Time Out** to support Space Coast Vipers Project Graduation 2024  
10% of sales goes to PG2024



Tuesday, January 30, 2024  
5:00pm-10:00pm  
Time Out Sports Bar  
607 Florida Ave.  
Cocoa, FL 32922  
Menu: [timeoutplussportsbar.com](http://timeoutplussportsbar.com)



It takes many volunteers to make this special event happen, so we are asking for all parents (not just Graduating Seniors) to step up to keep this tradition going for years to come. Please consider joining one of our meetings or contacting us by email at [viperspg2024@gmail.com](mailto:viperspg2024@gmail.com) or on our facebook page **VIPERSPG2024** to see how you can help! 2024 Project Graduation is an all night alcohol, drug and tobacco free celebration given shortly after Graduation. Did you know that, statistically, graduation night is one of the riskiest nights in a teenager's life? This is why Project Graduation has become a tradition at our high school; to be sure our kids are safe! Project Graduation is run completely by parent volunteers. It is our job to raise the funds each year so that Project Graduation is a "gift" to our students!



If you have any shoes that you are planning to toss, give away, donate, please consider donating to our SCHS Project Graduation 2024 fundraiser. All monies go to help the Senior Class enjoy an amazing and safe celebration after the walk that stage in cap and gown. We will take any type, size or condition of shoes. It helps if you are able to tie/link them together somehow before bagging or boxing them. Ask your family, friends, neighbors, coworkers and even random yard sale people if you can have any shoes they would like to donate to our cause. Drop off locations will be provided as soon as we are able to secure a few options. If you need someone to pick up from you please contact [viperspg2024@gmail.com](mailto:viperspg2024@gmail.com).

## Save the Date PROM May 4, 2024 Time: TBA

JOIN US AT KENNEDY SPACE CENTER  
FOR A MIDNIGHT MASQUERADE  
THEMED NIGHT

TICKET PRICE: TO BE ANNOUNCED\*\*  
\*\*FUNDRAISERS FROM SGA WILL HELP  
TO KEEP COST OF TICKETS DOWN.  
WATCH FOR THEM!

NEW FEATURES AT PROM WILL  
INCLUDE MOCKTAILS AND A DESSERT  
BAR. STAY TUNED FOR MORE NEW  
FEATURES TO BE ANNOUNCED.



# 2023-2024 TARDY POLICY

THREE (3) TARDIES IN ONE SCHOOL DAY:  
REFERRAL AND A CONSEQUENCE.

⇒ NOTIFICATIONS FOR TARDY REFERRALS ARE  
COMMUNICATED VIA TEXT MESSAGE USING FOCUS.

⇒ IF YOU DO NOT RECEIVE COMMUNICATION FROM  
THE SCHOOL, PLEASE CONTACT THE  
ATTENDANCE CLERK.

⇒ YOU CAN ALSO VIEW ATTENDANCE AND  
REFERRAL INFORMATION ON YOUR PARENT FOCUS  
PORTAL.

## OUTSIDE MEALS/DELIVERIES

Students who arrive after the start of the school day (8:45am) with drinks or food from an outside establishment/restaurant will not be permitted to enter the school. Students will be allowed to finish eating/drinking in the office, but this could result in a tardy/absence depending on the actual time the student officially enters school.

Students will NOT be called out of class, nor will classes be interrupted to deliver forgotten items or food/drinks. Students may check the front office between classes for deliveries but are still responsible for getting to class on time (passes will not be given to students). Deliveries of balloons, flowers, food i.e.: Dominos, Uber eats, etc. are **NOT** permitted.

**Per our district policy:** Individuals on the student contact list are only permitted to bring in or drop a meal for their child. Each school will designate an eating area away from the cafeteria where parents/guardians can eat with their child. Meals dropped off will be held in the front office to safeguard instructional time. At the school's discretion, meals dropped off may be required to be consumed in a designated eating area away from the cafeteria.



## SPACE COAST JR. SR. HIGH STUDENT CHECK OUT PROCEDURES & GUIDELINES

Please be advised of the student check-out procedures and guidelines in place for the safety and well-being of your student. **WE DO NOT ACCEPT CHECK OUTS FOR STUDENTS VIA EMAIL OR PHONE.**  
**In the event of an emergency administration will be contacted to assess the situation.**

- The contacts you provide for your student are **EMERGENCY CONTACTS ONLY**. This means, in an emergency, if parent/legal guardian is NOT able to check out a student, the Attendance Clerk will contact a parent/legal guardian to verify person on the contact list can check out student. They must have proper identification.
- 
- The safety of our students is very important. Only parent/legal guardian can check out a student. If you would like someone on your emergency contact list to check out your student, you may. We ask that you write a note the morning of the checkout day requested; please provide the time, phone number and person checking out the student. Students will give the note to the Attendance Clerk. Attendance will call parent/legal guardian to verify the request. **Without** a written note, only the parent/legal guardian can check out the student with proper identification. Please make sure all people checking out a student have proper identification.
- If your contact information should change. Please provide our school the updated information.

### **STUDENT DRIVER CHECK OUT PROCEDURES (THIS IS FOR STUDENT DRIVERS ONLY!)**

- Student must turn in a note to attendance first thing in the morning. The note will be from parent/legal guardian, stating the student may leave at a certain time.
- The Attendance Clerk will fill out **Student Release Pass** and hand it to the student, reminding student to give to teacher at the beginning of class and have it signed by that teacher.
- The attendance clerk will call parent/legal guardian to confirm permission of check out.
- At the time of dismissal, the student will give the pass back to the attendance clerk at the time of assigned check out. A student is NEVER allowed to just leave campus without seeing Attendance Clerk first!
- The Attendance clerk will fill out **Car Pass** and give it to student, this pass will allow the student to be in the parking lot and not be considered out of area.
- The student will sign out on the attendance kiosk.
- In case of emergency or the student is ill, administration will assess the student and determine if the student is well enough to drive home. ALL EMERGENT SITUATIONS MUST GO THROUGH THE CLINIC.

*Thank you for following our process to provide our students with a safe check out process. If you have any questions or concerns, please contact the Attendance Clerk.*



# VIPER NATION LOVES THEIR PARTNERS!

Be sure to thank these local business for supporting our school, administration, teachers and staff. Each and every one of these amazing companies dedicates, donates, and celebrates VIPER NATION!!



MICHELLE "SHEL" STOTTELMYER  
Sales Associate



Coastal Life  
PROPERTIES

321-693-7439  
shelstott.realtor@gmail.com  
linktr.ee/shelstott



Belles & Blossoms  
Florist, Gifts, and Events



SPACE COAST  
**SEPTIC**  
PUMP OUTS • INSTALLS • FIELD REPAIR

321.626.8051



J. Guarine  
Photography



LAUNCH  
CREDIT UNION



More than a barber. More than a client.

B.C. Cuts

Jibrit Hammond  
Travel Barber  
P (551) 261 6032  
bccutsbyj@gmail.com



AMERICAN  
LEGION  
POST 359



Community  
credit union  
FLORIDA



DIRECT METAL ROOFING, INC  
QUALITY METAL ROOFS DIRECT TO YOU

321-204-ROOF

GO VIPERS!



CATHEY TEAM  
exceptional real estate  
brokered by  
RE/MAX Signature



BRIGDAWG'S  
Pet Supplies  
We Deliver  
(321) 432-2952 • www.brigdawgs.com



MASTERTEMP  
321-639-3166



SUPPORT A REALTOR THAT  
SUPPORTS YOUR SCHOOL

exp REALTY  
THE BEARDED BROTHERS

321.863.9964  
@BeardedBrothersofEXP  
Tony@BeardedBrotherskw.com



SERVING BREVARD SINCE 1969  
Applianceville  
SALES • PARTS • SERVICE

We Sell New and Used Appliances  
Largest Parts Department in the County  
In Home Service Calls / Drop Off Repair Service  
FREE Expert Technical Advice

321-267-9463



Coastal  
COMMUNITY CHURCH



GO VIPERS!

JANIS G. BLACK, D.O.  
Family Medicine

321-633-5500

All Ages - Same Day Sick Visits - Sports Physicals  
3740 Curtis Blvd, Suite 108 www.drjanisblack.com



ASHLEY PARKER  
321.961.1857



BLUE MARLIN  
REAL ESTATE



DAVID CASTELLUCCI  
321.368.4281



The Foundation for Random Acts of Kindness  
A Hand Up, Not A Hand Out  
www.foundationforrak.org



FREEDOM OPTICAL Inc.  
Eyewear & Contacts



Domino's  
Pizza



el Leoncito  
Mexican & Cuban Restaurant



FIRST UMC  
PORT ST. JOHN  
KNOWING | GROWING | SHOWING



WHITE BIRD  
ATTORNEYS AT LAW  
Trusts & Estates - Litigation - Business Law

(321) 327-5580  
www.whitebirdlaw.com



Brian's  
BARBER SHOP

321-639-1599

4990 Fay Blvd. • Port St. John, FL 32927



COUNTRY COOKIN'  
DINER